

119<sup>TH</sup> CONGRESS  
1<sup>ST</sup> SESSION

# H. R. 6026

To direct the Secretary of Veterans Affairs and the Secretary of Education to submit a report on the availability, accessibility, and affordability of childcare for veteran families.

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## IN THE HOUSE OF REPRESENTATIVES

NOVEMBER 12, 2025

Mr. GOTTHEIMER (for himself and Mrs. HINSON) introduced the following bill; which was referred to the Committee on Education and Workforce, and in addition to the Committee on Veterans' Affairs, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned

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## A BILL

To direct the Secretary of Veterans Affairs and the Secretary of Education to submit a report on the availability, accessibility, and affordability of childcare for veteran families.

1       *Be it enacted by the Senate and House of Representa-*  
2       *tives of the United States of America in Congress assembled,*

3       **SECTION 1. DEPARTMENT OF VETERANS AFFAIRS AND DE-**  
4                               **PARTMENT OF EDUCATION JOINT REPORT**  
5                               **ON CHILDCARE FOR VETERAN FAMILIES.**

6       (a) IN GENERAL.—Not later than 180 days after the  
7       date of the enactment of this Act, the Secretary of Vet-

1 erans and the Secretary of Education shall submit to Con-  
2 gress a joint report on the availability, accessibility, and  
3 affordability of childcare for veteran families. Such report  
4 shall include—

5 (1) an assessment of childcare options available  
6 to veteran families as of the date of the submission  
7 of the report;

8 (2) an identification of gaps in childcare options  
9 for veteran families; and

10 (3) an evaluation of barriers to childcare for  
11 veteran families, including—

12 (A) cost;

13 (B) geographic distance; and

14 (C) eligibility criteria.

15 (b) VETERAN FAMILY DEFINED.—In this section, the  
16 term “veteran family” has the meaning given such term  
17 in section 2044 of title 38, United States Code.

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