

Union Calendar No. 505

119TH CONGRESS
2^D SESSION

H. R. 5682

[Report No. 119–585]

To take certain land in the State of California into trust for the benefit
of the Pechanga Band of Indians, and for other purposes.

IN THE HOUSE OF REPRESENTATIVES

OCTOBER 3, 2025

Mr. ISSA introduced the following bill; which was referred to the Committee
on Natural Resources

APRIL 2, 2026

Reported with an amendment, committed to the Committee of the Whole
House on the State of the Union, and ordered to be printed

[Strike out all after the enacting clause and insert the part printed in *italic*]

[For text of introduced bill, see copy of bill as introduced on October 3, 2025]

A BILL

To take certain land in the State of California into trust
for the benefit of the Pechanga Band of Indians, and
for other purposes.

1 *Be it enacted by the Senate and House of Representa-*
 2 *tives of the United States of America in Congress assembled,*

3 **SECTION 1. TRANSFER OF LAND INTO TRUST FOR THE**
 4 **PECHANGA BAND OF INDIANS.**

5 *(a) IN GENERAL.—Subject to valid existing rights and*
 6 *the conditions described in subsection (c), the covered land*
 7 *is hereby taken into trust for the benefit of the Tribe.*

8 *(b) ADMINISTRATION.—The land taken into trust*
 9 *under subsection (a) shall be—*

10 *(1) part of the reservation of the Tribe; and*

11 *(2) administered in accordance with the laws*
 12 *and regulations generally applicable to property held*
 13 *in trust by the United States for the benefit of an In-*
 14 *dian Tribe.*

15 *(c) CONDITIONS.—*

16 *(1) IN GENERAL.—The land taken into trust*
 17 *under subsection (a) shall be—*

18 *(A) subject to all valid encumbrances, liens,*
 19 *rights-of-way, reciprocal road rights-of-way*
 20 *agreements, licenses, leases, permits, and ease-*
 21 *ments existing on the date of the enactment of*
 22 *this Act;*

23 *(B) maintained as open space; and*

24 *(C) used only for—*

1 (i) purposes consistent with the main-
2 tenance of the land as open space; and

3 (ii) the protection, preservation, and
4 maintenance of the archaeological, cultural,
5 and wildlife resources on the land.

6 (2) CONSTRUCTION AND MAINTENANCE.—Nothing
7 in this paragraph prohibits the construction or main-
8 tenance of utilities or structures that are—

9 (A) consistent with the maintenance of the
10 land taken into trust under subsection (a) as
11 open space; and

12 (B) constructed for the protection, preserva-
13 tion, and maintenance of the archaeological, cul-
14 tural, and wildlife resources on the land.

15 (3) PROHIBITION ON GAMING.—The land taken
16 into trust under subsection (a) shall not be used for
17 any class II gaming or class III gaming under the
18 Indian Gaming Regulatory Act (as those terms are
19 defined in section 4 of that Act (25 U.S.C. 2703)).

20 (d) RIGHTS AND AGREEMENTS.—Nothing in this Act
21 shall alter, or require the alteration of, any existing water
22 rights or service agreements.

23 (e) MAP ON FILE.—The Map shall be kept on file and
24 available for public inspection in the appropriate offices of
25 the Bureau of Land Management.

1 (f) *DEFINITIONS.—In this Act:*

2 (1) *COVERED LAND.—The term “covered land”*
3 *means all right, title, and interest of the United*
4 *States in and to the approximately 860 acres of land*
5 *in Riverside County, California, administered by the*
6 *Bureau of Land Management and generally depicted*
7 *as “Proposed Pechanga Land Conveyance Parcel” on*
8 *the Map.*

9 (2) *MAP.—The term “Map” means the map ti-*
10 *tled “BLM Lands into Trust for the Pechanga Band*
11 *of Indians”, and dated August 21, 2025.*

12 (3) *SECRETARY.—The term “Secretary” means*
13 *the Secretary of the Interior.*

14 (4) *TRIBE.—The term “Tribe” means the*
15 *Pechanga Band of Indians.*

Union Calendar No. 505

119TH CONGRESS
2D Session

H. R. 5682

[Report No. 119-585]

A BILL

To take certain land in the State of California into trust for the benefit of the Pechanga Band of Indians, and for other purposes.

APRIL 2, 2026

Reported with an amendment, committed to the Committee of the Whole House on the State of the Union, and ordered to be printed