

Union Calendar No. 442

119TH CONGRESS
2^D SESSION

H. R. 1945

[Report No. 119-517]

To designate the America's National Churchill Museum National Historic
Landmark, and for other purposes.

IN THE HOUSE OF REPRESENTATIVES

MARCH 6, 2025

Mr. ONDER introduced the following bill; which was referred to the Committee
on Natural Resources

FEBRUARY 24, 2026

Additional sponsors: Mr. MEUSER, Mr. BACON, and Mr. NEGUSE

FEBRUARY 24, 2026

Committed to the Committee of the Whole House on the State of the Union
and ordered to be printed

A BILL

To designate the America's National Churchill Museum
National Historic Landmark, and for other purposes.

1 *Be it enacted by the Senate and House of Representa-*
2 *tives of the United States of America in Congress assembled,*

3 **SECTION 1. SHORT TITLE.**

4 This Act may be cited as the “America’s National
5 Churchill Museum National Historic Landmark Act”.

6 **SEC. 2. DEFINITIONS.**

7 In this Act:

8 (1) CITY.—The term “City” means the city of
9 Fulton, Missouri.

10 (2) COLLEGE.—The term “College” means
11 Westminster College, located at 501 Westminster
12 Avenue in the City.

13 (3) LANDMARK.—The term “Landmark” means
14 the America’s National Churchill Museum National
15 Historic Landmark designated by section 3(a).

16 (4) SECRETARY.—The term “Secretary” means
17 the Secretary of the Interior.

18 (5) STATE.—The term “State” means the State
19 of Missouri.

20 **SEC. 3. AMERICA’S NATIONAL CHURCHILL MUSEUM NA-**
21 **TIONAL HISTORIC LANDMARK.**

22 (a) DESIGNATION.—America’s National Churchill
23 Museum located at the College, including the Winston
24 Churchill Memorial listed on the National Register of His-

1 toric Places, is designated as the “America’s National
2 Churchill Museum National Historic Landmark”.

3 (b) COOPERATIVE AGREEMENTS.—

4 (1) IN GENERAL.—The Secretary, in consulta-
5 tion with the State, the City, and the College, may
6 enter into cooperative agreements with appropriate
7 public or private entities, for the purposes of—

8 (A) protecting historic resources at the
9 Landmark; and

10 (B) providing educational and interpretive
11 facilities and programs at the Landmark for the
12 public.

13 (2) TECHNICAL AND FINANCIAL ASSISTANCE.—

14 The Secretary may provide technical and financial
15 assistance to any entity with which the Secretary
16 has entered into a cooperative agreement under
17 paragraph (1).

18 (c) NO EFFECT ON ACTIONS OF PROPERTY OWN-
19 ERS.—Designation of the America’s National Churchill
20 Museum as a National Historic Landmark shall not pro-
21 hibit any actions that may otherwise be taken by a prop-
22 erty owner (including the College and any other owner of
23 the Landmark) with respect to the property of the owner.

1 (d) NO EFFECT ON ADMINISTRATION.—Nothing in
2 this section affects the administration of the Landmark
3 by the State, the City, or the College.

4 **SEC. 4. SPECIAL RESOURCE STUDY.**

5 (a) IN GENERAL.—The Secretary shall conduct a
6 special resource study of the Landmark.

7 (b) CONTENTS.—In conducting the study under this
8 section, the Secretary shall—

9 (1) evaluate the national significance of the
10 Landmark;

11 (2) determine the suitability and feasibility of
12 designating the Landmark as a unit of the National
13 Park System;

14 (3)(A) consider alternatives to that designation
15 for the preservation, protection, and interpretation
16 of the Landmark by the Federal Government, the
17 State, the City and other affected units of local gov-
18 ernment, or private and nonprofit organizations (in-
19 cluding the College); and

20 (B) identify cost estimates for any Federal ac-
21 quisition, development, interpretation, operation, and
22 maintenance associated with the alternatives de-
23 scribed in subparagraph (A); and

24 (4) consult with interested Federal agencies,
25 the State, the City and other affected units of local

1 government, private and nonprofit entities (including
2 the College), and other interested individuals.

3 (c) REQUIREMENT.—The Secretary shall conduct the
4 study under this section in accordance with section
5 100507 of title 54, United States Code.

6 (d) REPORT.—Not later than 3 years after the date
7 on which funds are first made available to carry out the
8 study under this section, the Secretary shall submit to the
9 Committee on Energy and Natural Resources of the Sen-
10 ate and the Committee on Natural Resources of the House
11 of Representatives a report that describes—

12 (1) the results of the study; and

13 (2) any conclusions and recommendations of the
14 Secretary.

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