

Union Calendar No. 237

119TH CONGRESS
1ST SESSION

H. R. 1276

[Report No. 119–281]

To remove restrictions from a parcel of land in Paducah, Kentucky.

IN THE HOUSE OF REPRESENTATIVES

FEBRUARY 13, 2025

Mr. COMER introduced the following bill; which was referred to the Committee
on Natural Resources

SEPTEMBER 15, 2025

Reported with an amendment, committed to the Committee of the Whole
House on the State of the Union, and ordered to be printed

[Strike out all after the enacting clause and insert the part printed in *italic*]

[For text of introduced bill, see copy of bill as introduced on February 13, 2025]

A BILL

To remove restrictions from a parcel of land in Paducah,
Kentucky.

1 *Be it enacted by the Senate and House of Representa-*
2 *tives of the United States of America in Congress assembled,*

3 **SECTION 1. REMOVAL OF RESTRICTION.**

4 *(a) IN GENERAL.—The Secretary of the Interior (re-*
5 *ferred to in this section as the “Secretary”) shall execute*
6 *such instruments as may be necessary to remove all deed*
7 *restrictions from the parcel of land described in subsection*
8 *(d), subject to the conditions in subsection (c).*

9 *(b) DEED RESTRICTIONS.—The deed restrictions re-*
10 *ferred to in subsection (a) are those restrictions, including*
11 *easements, exceptions, reservations, terms, conditions, and*
12 *covenants described in the quitclaim deed from the United*
13 *States to the City of Paducah, Kentucky, executed on April*
14 *27, 2012, and recorded by the Clerk of the County Court*
15 *of McCracken County, Kentucky, on pages 247 through 260*
16 *of Deed Book 1229.*

17 *(c) CONDITIONS OF EXTINGUISHMENT.—In removing*
18 *the deed restrictions under subsection (a), the Secretary*
19 *shall include a reservation requiring that—*

20 *(1) the City of Paducah, Kentucky, not transfer*
21 *or sell the parcel of land to any other entity, except*
22 *the Oscar Cross Boys & Girls Club of Paducah;*

23 *(2) if the City of Paducah, Kentucky, transfers*
24 *or sells such parcel to the Oscar Cross Boys & Girls*
25 *Club of Paducah, that the Oscar Cross Boys & Girls*

1 *Club of Paducah offers to convey the parcel of land*
2 *to the Secretary, without consideration, prior to con-*
3 *veying the property to any other entity; and*

4 *(3) any new use or development of the parcel of*
5 *land continue to be compatible with public use or*
6 *recreation purposes.*

7 *(d) LAND DESCRIPTION.—The parcel of land referred*
8 *to in subsection (a) is the parcel—*

9 *(1) comprised of approximately 3.62 acres lo-*
10 *cated at 2956 Park Avenue, on the Paducah Memorial*
11 *Army Reserve Center, Paducah, McCracken County,*
12 *Kentucky, including the improvements thereon; and*

13 *(2) conveyed by the Secretary to the City of Pa-*
14 *ducah, Kentucky.*

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